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**Illusions of Paradox**
Richmond Campbell  
1998-01-01 Modern epistemology has run into several paradoxes in its efforts to explain how knowledge acquisition can be both socially based (and thus apparently context-relative) and still able to determine objective facts about the world. In this important book, Richmond Campbell attempts to dispel some of these paradoxes, to show how they are ultimately just "illusions of paradox," by developing ideas central to two of the most promising currents in epistemology: feminist epistemology and naturalized epistemology. Campbell’s aim is to construct a coherent theory of knowing that is feminist and "naturalized." Illusions of Paradox will be valuable for students and
scholars of epistemology and women's studies.

**Illusions of Paradox**
Richmond Campbell 1998
Campbell (philosophy, Dalhousie U., Halifax) argues that feminist and naturalized epistemology are not incompatible despite appearances, and that combining them allows a coherent and politically useful account of the objectivity of value. He draws on conceptual resources already present in the two approaches to construct a coherent epistemology that reinforces and extends the present feminist critiques of androcentric science and the fact-value dichotomy, but is uncompromising in its realist implications. Annotation copyrighted by Book News, Inc., Portland, OR

**Feminists Doing Ethics**
Peggy DesAutels 2001 As the initial book in the Feminist Constructions series, Feminists Doing Ethics broaches the ideas of critiquing social practice and developing an ethics of universal justness. The essays collected within explore the intricacies and impact of reasoned moral action, the virtues of character, and the empowering responsibility that comes with morality. These and other essays were taken from Feminist Ethics Revisited: An International Conference on Feminist Ethics held in October of 1999. Waugh and DesAutels bring to light in these pages work discussed at this conference that extends our understanding of morality and ourselves. Visit our website for sample chapters!

**Feminist Interpretations of W. V. Quine**
Jack Nelson 2010-11-01 As one of the preeminent philosophers of the twentieth century, W. V. Quine (1908&–2000) made groundbreaking contributions to the philosophy of science, mathematical logic, and the philosophy of language. This collection of essays examines Quine's views, particularly his holism and naturalism, for their value (and their limitations) to feminist theorizing today. Some contributors to this volume
see Quine as severely challenging basic tenets of the logico-empiricist tradition in the philosophy of science—the analytic/synthetic distinction, verificationism, foundationalism—and accept various of his positions as potential resources for feminist critique. Other contributors regard Quine as an unrepentant empiricist and, unlike feminists who seek to use or extend his arguments, they interpret his positions as far less radical and more problematic. In particular, critics and advocates of Quine's arguments that the philosophy of science should be "naturalized" and pursued as an enterprise continuous with the sciences proper—disagree deeply about whether such a naturalized philosophy is "philosophy enough." Central issues at stake in these disagreements reflect current questions of special interest to feminists and also bridge the analytic and postmodern traditions. They include questions about whether and how the philosophy of science, as a form of practice, is or can be normative as well as questions concerning the implications of Quine's philosophy of language for the transparency and stability of meaning. In representing feminist philosophy centrally engaged with the analytic tradition, this volume is important not only for what it contributes to the understanding of Quine and naturalized epistemology but also for what it accomplishes in working against restrictive conceptions of the place of feminism within the discipline. Aside from the editors, the contributors are Kathryn Pyne Addelson, Louise M. Antony, Richmond Campbell, Lorraine Code, Jane Duran, Maureen Linker, Phyllis Rooney, and Paul A. Roth.

Feminism Without Illusions—Elizabeth Fox-Genovese 1992 In arguing that feminism has neither adequately acknowledged its ties to individualism nor squarely faced the extent to which many of its campaigns
for social justice are based on the insistence of rights for the individual over good of the community, thi

**Beyond Epistemology**
Sharyn Clough 2003 Feminist thinkers have been critically examining science for over a century; but who critiques the criticism?

**Feminist Epistemology and American Pragmatism**
Alexandra L. Shuford 2011-10-20 Feminist philosophy identifies tensions within mainstream theories of knowledge. To create a more egalitarian epistemology, solutions to these problems have been as diverse as the traditions of philosophy out of which feminists continue to emerge. This book considers two equally formidable approaches theorized by Louise Antony and Lynn Hankinson Nelson. The American philosopher W.V.O. Quine locates knowledge as a branch of empirical science. Shuford shows how both Antony and Nelson use Quine's 'naturalized epistemology' to create empirically robust feminist epistemologies. However, Shuford argues that neither can include physical embodiment as an important epistemic variable. The book argues that John Dewey's theory of inquiry extends beyond Quine's insight that knowledge must be interrogated as an empirical matter. Because Dewey insists that all aspects of experience must be subject to the experimental openness that is the hallmark of scientific reasoning, Shuford concludes that physical embodiment must play an important part in knowledge claims.

**Philosophy of Science after Feminism**
Janet A. Kourany 2010-10-28 In this monograph Janet A. Kourany argues for a philosophy of science more socially engaged and socially responsible than the philosophy of science we have now. The central questions feminist scientists, philosophers, and historians have been raising about science during the last three decades form Kourany's point of departure and her response.
to these questions builds on their insights. This way of approaching science differs from mainstream philosophy of science in two crucial respects: it locates science within its wider societal context rather than treating science as if it existed in a social, political, and economic vacuum; and it points the way to a more comprehensive understanding of scientific rationality, one that integrates the ethical with the epistemic. Kourany develops her particular response, dubbed by her the ideal of socially responsible science, beyond the gender-related questions and contexts that form its origins and she defends it against a variety of challenges, epistemological, historical, sociological, economic, and political. She ends by displaying the important new directions philosophy of science can take and the impressive new roles philosophers of science can fill with the approach to science she offers.

Handbook of Feminist Research - Sharlene Nagy Hesse-Biber 2012 The second edition of the Handbook of Feminist Research: Theory and Praxis, presents both a theoretical and practical approach to conducting social science research on, for, and about women. The Handbook enables readers to develop an understanding of feminist research by introducing a range of feminist epistemologies, methodologies, and methods that have had a significant impact on feminist research practice and women's studies scholarship. The Handbook continues to provide a set of clearly defined research concepts that are devoid of as much technical language as possible. It continues to engage readers with cutting edge debates in the field as well as the practical applications and issues for those whose research affects social policy and social change. It also expands on the wealth of interdisciplinary understanding of feminist research praxis that is grounded in a tight link between epistemology, methodology and method. The second edition of this Handbook will provide researchers with the tools for
excavating subjugated knowledge on women's lives and the lives of other marginalized groups with the goals of empowerment and social change.

The Challenge of the Social and the Pressure of Practice-Martin Carrier 2008-01-01 Philosophers, sociologists, and historians of science offer a multidisciplinary view of the complex interrelationships of values in science and society, in both contemporary and historic contexts. They analyze the impact of commercialization and politicization on epistemic aspirations, and conversely, the ethical dilemmas raised by “practically relevant” science in today's society.

The Philosophy of Science: A-M-Sahotra Sarkar 2006 The first in-depth reference to the field that combines scientific knowledge with philosophical inquiry, this encyclopedia brings together a team of leading scholars to provide nearly 150 entries on the essential concepts in the philosophy of science. The areas covered include biology, chemistry, epistemology and metaphysics, physics, psychology and mind, the social sciences, and key figures in the combined studies of science and philosophy. (Midwest).

The SAGE Handbook of Qualitative Research Ethics-Ron Iphofen 2018-02-05 This handbook is a much-needed and in-depth review of the distinctive set of ethical considerations which accompanies qualitative research. This is particularly crucial given the emergent, dynamic and interactional nature of most qualitative research, which too often allows little time for reflection on the important ethical responsibilities and obligations Contributions from leading international researchers have been carefully organised into six key thematic sections: Part One: Thick Descriptions Of Qualitative Research Ethics Part Two: Qualitative Research Ethics By Technique
Part Three: Ethics As Politics
Part Four: Qualitative Research Ethics With Vulnerable Groups Part Five: Relational Research Ethics Part Six: Researching Digitally

This Handbook is a one-stop resource on qualitative research ethics across the social sciences that draws on the lessons learned and the successful methods for surmounting problems - the tried and true, and the new.

**Material Feminisms** - Stacy Alaimo 2008
Acknowledgments p. xi
2 On Not Becoming Man: The Materialist Politics of Unactualized Potential Claire Colebrook p. 52
3 Constructing the Ballast: An Ontology for Feminism Susan Hekman p. 85
4 Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter Karen Barad p. 120

**Engendering Rationalities** - Nancy Tuana Cutting edge

p. 120 Part 2 Material World
5 Otherworldly Conversations, Terran Topics, Local Terms Donna J. Haraway p. 157
6 Viscous Porosity: Witnessing Katrina Nancy Tuana p. 188
7 Natural Convers(ati)ons: Or, What if Culture was Really Nature all Along? Vicki Kirby p. 214
8 Trans-Corporeal Feminisms and the Ethical Space of Nature Stacy Alaimo p. 237
9 Landscape, Memory, and Forgetting: Thinking Through (my Mother's) Body and Place Catriona Mortimer-Sandilands p. 265
Part 3 Material Bodies
10 Disability Experience on Trial Tobin Siebers p. 291
12 From Race/Sex/Etc. To Glucose, Feeding Tube, and Mourning: The Shifting Matter of Chicana Feminism Suzanne Bost p. 340
13 Organic Empathy: Feminism, Psychopharmaceuticals, and the Embodiment of Depression Elizabeth A. Wilson p. 373
14 Cassie's Hair Susan Bordo p. 400
List of Contributors p. 425
Index p. 429.
feminist investigations of rationality.

The Ethics of Care - Virginia Held 2006
An exploration of the moral theory examines the characteristics of the ethics of care, discussing the feminist roots of this moral approach, what is meant by "care," and the potential of the ethics of care for dealing with social issues.

The Blackwell Guide to the Philosophy of Science - Peter Machamer 2008-04-15
This volume presents a definitive introduction to the core areas of philosophy of science.

The Case of the Female Orgasm - Elisabeth Anne Lloyd 2009-07
Why women evolved to have orgasms--when most of their primate relatives don't--is a persistent mystery among evolutionary biologists. In pursuing this mystery, Elisabeth Lloyd arrives at another: How could anything as inadequate as the evolutionary explanations of the female orgasm have passed muster as science? A judicious and revealing look at all twenty evolutionary accounts of the trait of human female orgasm, Lloyd's book is at the same time a case study of how certain biases steer science astray. Over the past fifteen years, the effect of sexist or male-centered approaches to science has been hotly debated. Drawing especially on data from nonhuman primates and human sexology over eighty years, Lloyd shows what damage such bias does in the study of female orgasm. She also exposes a second pernicious form of bias that permeates the literature on female orgasms: a bias toward adaptationism. Here Lloyd's critique comes alive, demonstrating how most of the evolutionary accounts either are in conflict with, or lack, certain types of evidence necessary to make their cases--how they simply assume that female orgasm must exist because it helped females in the past reproduce. As she weighs the evidence, Lloyd takes on nearly everyone who has written on the subject: evolutionists, animal behaviorists, and
feminists alike. Her clearly and cogently written book is at once a convincing case study of bias in science and a sweeping summary and analysis of what is known about the evolution of the intriguing trait of female orgasm.

Relational Remembering- Sue Campbell 2003-10-07
This book offers a feminist philosophical analysis of contemporary public skepticism about women's memories of past harm. It concentrates primarily on writings associated with the False Memory Syndrome Foundation (FMSF), founded in 1992 as a lobby for parents whose adult children have accused them of some abuse after a period of having not remembered it.

Critical Realism, History, and Philosophy in the Social Sciences- Timothy Rutzou 2018-08-09 This volume examines the relationship between history, philosophy, and social science, and contributors explore questions concerning realism, ontology, causation, explanation, and values in order to address the question “what does a post-positivist social science look like?”

Self-Trust and Reproductive Autonomy- Carolyn McLeod 2002-03-29 A study of the importance of self-trust for women's autonomy in reproductive health. The power of new medical technologies, the cultural authority of physicians, and the gendered power dynamics of many patient-physician relationships can all inhibit women's reproductive freedom. Often these factors interfere with women's ability to trust themselves to choose and act in ways that are consistent with their own goals and values. In this book Carolyn McLeod introduces to the reproductive ethics literature the idea that in reproductive health care women's self-trust can be undermined in ways that threaten their autonomy. Understanding the importance of self-trust for autonomy, McLeod argues, is
crucial to understanding the limits on women's reproductive freedom. McLeod brings feminist insights in philosophical moral psychology to reproductive ethics, and to health-care ethics more broadly. She identifies the social environments in which self-trust is formed and encouraged. She also shows how women's experiences of reproductive health care can enrich our understanding of self-trust and autonomy as philosophical concepts. The book's theoretical components are grounded in women's concrete experiences. The cases discussed, which involve miscarriage, infertility treatment, and prenatal diagnosis, show that what many women feel toward themselves in reproductive contexts is analogous to what we feel toward others when we trust or distrust them. McLeod also discusses what health-care providers can do to minimize the barriers to women's self-trust in reproductive health care, and why they have a duty to do so as part of their larger duty to respect patient autonomy.

**Engaged Philosophy**

David Braybrooke 2007 "Engaged Philosophy" is an invaluable collection for anyone who has engaged with Braybrooke's writings or is interested in the future directions North American philosophy might take.

**Ecological Thinking**

Lorraine Code 2006-04-27 Arguing that ecological thinking can animate an epistemology capable of addressing feminist, multicultural, and other post-colonial concerns, this book critiques the instrumental rationality, hyperbolized autonomy, abstract individualism, and exploitation of people and places that western epistemologies of mastery have legitimated. It proposes a politics of epistemic location, sensitive to the interplay of particularity and diversity, and focused on responsible epistemic practices. Starting from an epistemological approach implicit in Rachel Carson's scientific projects, the book draws, constructively and
critically, on ecological theory and practice, on (post-Quinean) naturalized epistemology, and on feminist and post-colonial theory. Analyzing extended examples from developmental psychology, from medicine and law, and from circumstances where vulnerability, credibility, and public trust are at issue, the argument addresses the constitutive part played by an instituted social imaginary in shaping and regulating human lives. The practices and examples discussed invoke the responsibility requirements central to this text's larger purpose of imagining, crafting, articulating a creative, innovative, instituting social imaginary, committed to interrogating entrenched hierarchical social structures, en route to enacting principles of ideal cohabitation.

**The Illusions Of Post-Feminism**-Vicki Coppock
2014-09-03 First Published in 1995. Routledge is an imprint of Taylor & Francis, an informa company.

**Illusion of Consent**-Daniel I. O'Neill 2010-11-01 "A collection of essays that discuss the writings of Carole Pateman, with emphasis on her theories of democracy and feminism"--Provided by publisher.

**Upside Down**-Robert L. Waring 2012-05-01 In the early 1970's, feminism promised to remake the world for women and create a new cultural landscape where women have equality with men. But forty years later, this attempted reboot has not occurred. Only a small minority of women have ever self-identified as feminists, and women overall are less happy today. In many ways progress is now stalled. Has feminism failed, or have we been thinking wrongly about gender issues all along? Both are true. Feminism sought too little systemic change and didn't build a national consensus that it should succeed. While the upcoming book, The End of Men, helps encourage the false illusion that we've largely remedied
gender inequality in America, in fact, we've barely begun. We need to rethink the effort, and on many levels start over. Upside Down draws on insights from biology, psychology, economics and political science. This book itself is a paradox. It embraces the notion of gender differences, but does not imagine the world necessarily being better if women were in charge. Rather, Upside Down proposes a dozen public policy changes that could make the world a better place, with the side effect of aiding women's advancement. The book delves into the difficult divide of partisan politics and explains how various public policies affect women, thus empowering individuals to effect change with their energies, their money and their votes. To set the stage for a new direction, the book relies on peer reviewed, scientific studies to describe eleven gender paradoxes - circumstances that based on feminism's goals shouldn't have happened, but did. Each of these paradoxes helps explain the causes of women's continuing inequality in society, illuminates the harms, and suggests solutions. Did you know that as societies are becoming more egalitarian and behavior and opportunity are less constrained by gender, personality differences between men and women are becoming greater and increasing advantages men have in attaining power and wealth? This runs completely counter to the feminist view that such differences are purely cultural. It has huge implications for women's competitiveness. Did you know that women in the U.S. are less happy today than they were forty years ago? And that by many measures, women's progress in business and government - which should be steadily improving - has completely stalled in the 21st Century? Even more disturbing is research showing that in many workplace settings, women discriminate against women more than men do. Based on eleven years of meticulous research, Upside Down is filled with other surprising facts to support its conclusions. For example, did
you know that mothers-to-be who skip breakfast are more likely to have daughters than those who don't? Even more curious is the way this explains why women are less prone to violence than men. And on the topic of violence, many people are aware of the role played by testosterone, but did you know that a single dose often makes women more egocentric, less trusting and less collaborative? The book's proposals would increase women's access to opportunity, influence and power. For example, part time careers should be available to all, in every field - family responsibilities are too big a counterweight to a full time career for many. Changing hearts and minds about gender issues will require advertising and public relations campaigns. Adopting the policies of countries where women have greater influence could help women gain influence in government here. The book's unique formula for gender quotas in state legislatures also could accelerate change. Upside Down charts a course for feminism to regain relevance and create real gender equality. This Deluxe Edition gives readers access to original research papers on a wide range of gender issues. The endnotes contain hundreds of web links to academic journal articles and newspapers stories.

The Material of Knowledge-
Susan Hekman 2010-04-19
Susan Hekman believes we are witnessing an intellectual sea change. The main features of this change are found in dichotomies between language and reality, discourse and materiality. Hekman proposes that it is possible to find a more intimate connection between these pairs, one that does not privilege one over the other. By grounding her work in feminist thought and employing analytic philosophy, scientific theory, and linguistic theory, Hekman shows how language and reality can be understood as an indissoluble unit. In this broadly synthetic work, she offers a new interpretation of questions of science, modernism, postmodernism, and feminism so as to build knowledge of reality and
extend how we deal with nature and our increasingly diverse experiences of it.

_21st Century Sociology: A Reference Handbook_- Clifton D. Bryant 2007 21st Century Sociology: A Reference Handbook provides a concise forum through which the vast array of knowledge accumulated, particularly during the past three decades, can be organized into a single definitive resource. The two volumes of this Reference Handbook focus on the corpus of knowledge garnered in traditional areas of sociological inquiry, as well as document the general orientation of the newer and currently emerging areas of sociological inquiry.

_The Happiness Illusion_- Luke Hockley 2015-06-19 The West has never been more affluent yet the use of anti-depressants is on the increase to the extent that the World Health Organisation has declared it a major source of concern. How has this state of affairs come about and what can be done? Television and advertising media seem to know. Wherever we look they offer countless remedies for our current situation - unfortunately none of them seem to work. The Happiness Illusion explores how the metaphorical insights of fairy-tales have been literalised and turned into commodities. In so doing, their ability to educate and entertain has largely been lost. Instead advertising and television sell us products that offer to magically transform the way we look, how we age, where we live – both in the city and the countryside, the possibility of new jobs, and so forth. All of these are supposed to make us happy. But despite the allure of ‘retail therapy’ modern magic has lost its spell. What then are the sources of happiness in our contemporary society? Through a series of fairy-tales The Happiness Illusion: How the media sold us a fairytale looks at topics such as age, gender, marriage and rom-coms, Nordic Noir and the representations of therapy on television. In doing so it explores alternative ways to relate to the world in a
symbolic and less literal manner – it suggests that happiness comes by making sure we don’t fall under the spell of the illusionary promises of contemporary television and advertising. Instead, happiness comes from being ourselves – warts and all. This book will be of interest to Jungian academics, film, media and cultural studies academics, social psychologists and their students, as well as reaching out to those interested in fairy-tale studies, psychotherapists and educated cinema goers. Luke Hockley PhD, is Research Professor of Media Analysis, at the University of Bedfordshire, UK. He is a practicing psychotherapist and is registered with the United Kingdom Council for Psychotherapy (UKCP). Luke is joint Editor in Chief of the International Journal of Jungian Studies (IJJS) and a member of the Advisory Board for the journal Spring and lectures widely.

Nadi Fadina is a media entrepreneur and a managing partner in an international film fund. She is involved in a variety of arts and media related projects, both in profit and non-profit spheres. She teaches Film Business in the University of Bedfordshire, however, her academic interests outreach spheres of business and cover ideology, Russian fairytales, sexuality, politics, anthropology, and cinema. www.nadi-fadina.com

Hypatia- 2008

Introduction to Feminist Jurisprudence-Hilaire Barnett 2013-09-05 "First Published in 1998, Routledge is an imprint of Taylor & Francis, an informa company."

Encyclopedia of Philosophy-Donald M. Borchert 2006 This volume, covering entries from "Determinables and determinates" to "Fuzzy logic," presents articles on Eastern and Western philosophies, medical and scientific ethics, the Holocaust, terrorism,
Moral Contexts - Margaret Urban Walker 2003 To be truly reflective, moral thinking and moral philosophy must become aware of the contexts that bind our thinking about how to live. These essays show how to do this, and why it makes a difference. Visit our website for sample chapters!

Annual Review of Political Science - 2003 The mission of Annual review of political science is to provide systematic, periodic examinations of the field through critical authoritative reviews. The comprehensive critical review not only summarizes a topic but also roots out errors of fact or concept and provokes discussion that will lead to new research activity. Each review contains title, author(s), key words, abstracts, review and bibliography.

Meta-Philosophical Reflection on Feminist Philosophies of Science - Maria Cristina Amoretti 2015-12-21 This volume offers a meta-philosophical reflection on feminist philosophies of science. It emphasizes and discusses both the connections and differences between "traditional" philosophies of science and feminist philosophies of science. The collection systematically analyses feminist contributions to the various philosophies of specific sciences. Each chapter is devoted to a specific area of philosophy of science: general philosophy of science, philosophy of biology, philosophy of climate sciences, philosophy of cognitive sciences and neurosciences, philosophy of economics, philosophy of history and archaeology, philosophy of logic and mathematics, philosophy of medicine, philosophy of psychology, philosophy of physics, and philosophy of social sciences. Since some of these areas have so far rarely been addressed by feminist
philosophers, this new collection provides new angels and stimulates the debate on pivotal issues that are part and parcel of both "traditional" philosophies of science and feminist philosophies of science. Using a range of different methodologies and styles, the essays all show great clarity in both arguments and contents.

**Biology and Feminism**-Lynn Hankinson Nelson 2017-09-07
A balanced and accessible introduction to the engagements that feminist scientists and science scholars undertake with a variety of biological sciences.

**Bibliographic Index**- 2001

**Women's Studies Index:**  
2002-GK Hall 2003
Association Journal New Moon Nora Off Our Backs Psychology Of Women


**Women's Studies Index**- 2003

**Dialogue**- 1998

**American Book Publishing Record**- 2003