Naming the Antichrist

Robert C. Fuller

1996 A history of Anti-christ doctrines in the United States.

Apocalyptic Fever
Richard G. Kyle 2012-08-01
How will the world end? Doomsday ideas in Western history have been both persistent and adaptable, peaking at intervals of cataclysmic scale in the middle of the twenty-first century. This volume explores the origins and development of apocalyptic thought in Western history.

The Continuum History of Apocalypticism
Bernard McGinn 2003-10-01
"Apocalypticism has been the source of hope and courage for the oppressed, but has also given rise, on many occasions, to fanaticism and intolerance. In this volume we seek to understand for the apocalyptic as an expression of human experience, highlighting the values and concerns of the host culture. Examining the stories and the cultural context in which they were created, and how different cultures differ."

American, European, and Arab worlds. Leading experts in the field re-evaluate some of the traditional views on the apocalypse in light of recent political and cultural transformations of Apocalypticism. The authors explore the everyday relevance of the apocalyptic in contemporary society, culture, and politics, side by side with the historical and religious context in which they were created.

A Dream of Judgment Day
W. Scott Poole's book shows that both the range and the scope of American religiousness made theological evil an especially potent symbol. Satan appears repeatedly in American history and religious identity. This sweeping history of sociological thought in early America encompasses not just traditional and non-traditional Christian beliefs, but also how American and Indians and Africans have been influenced by, and expressed, these beliefs in unique ways—

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Media and Morality: Roger Silverstein's 2018 Roger Silverstein's compelling new book places the global media at the heart of the moral future of civilization. It brings the debate about media ethics and morality to a new level of rigor and urgency by following the trail of the Protocols of the Elders of Zion, which is resurfacing in many places. The Paranoid Apocalypse re-examines the text's popularity, investigating why it has persisted, as well as larger thematic questions about democracy and justice. The book proposes that we should think of the global media as a mediapolis, a single space of political and social communication, in which the basis for the politics of moderation and the political role of the media is the recognition that media is a public good, not to be taken for granted, and the challenge of pluralism. The book also addresses the question of media regulation and media literacy, and its impact on the media's role in shaping public opinion and democratic discourse.

Religion of Fear: Jason C. Brown 2008-08-29 Conservative evangelicalism has transformed American politics, disseminating a sometimes fearful message not just through religious values and policies, but through a series of social-political campaigns. This book explores how evangelical leaders' strategies of fear and moral panic have been shaped by their interpretation of religious texts, their perception of a secularizing culture, and their response to political and social challenges. The book argues that evangelical leaders' strategies of fear and moral panic are not just a reaction to the political and social challenges of the present, but also a product of their religious and political perspectives. The book examines the role of religious texts, such as the Book of Revelation, in shaping their beliefs and actions, as well as the role of political and social factors, such as the rise of secularism and the decline of religious institutions, in shaping their strategies of fear and moral panic. The book also explores the impact of evangelical leaders' strategies of fear and moral panic on American politics and society, and the potential for change in the future.

Religious Identity in the American West: Craig D. Atwood 2009 “Examines the history and development of Moravian theology, from its origins and the spread of the Reformed message. The book provides a detailed account of the theological and political developments in the West, and the role of the Moravians in the development of religious and political thought in the American West. The book also explores the influence of Moravian theology on the development of religious and political thought in other parts of the world, and the role of the Moravians in the development of religious and political thought in other parts of the world.
**Godlike**

Adaluncatif Melchizedek 2001-01

Godlike is a condensed version of an original manuscript which was deemed too intense. It outlines the story of Mathews “christ complex” from a vision he had in 1996 to the present. Included in the unedited book are original rants, essays, and memes - the self replicating ideas which are seeking appendages in the form of his technomiracles. Several inventions are detailed including free energy (Revelations “fire from heaven”) and artificial intelligence (Revelations “breathing life into the image of the beast”). Godlike is intended to change the world on a global level and an individual level and to prepare the reader for the original manuscript which details the endtimes events in depth.

**Mapping the End Times**

Jason Dittmer 2010

Over the last quarter-century, evangelicalism has become an important social and political force in modern America. Here, new voices in the field are brought together with leading scholars such as William E. Connolly, Michael Barkun, Simon Dalby, and Paul Boyer to produce a timely examination of the spatial dimensions of the movement, offering useful and compelling insights on the intersection between politics and religion. This comprehensive study discusses evangelicalism in its different forms, from the moderates to the would-be theocrats who, in anticipation of the Rapture, seek to impose their interpretations of the Bible upon American foreign policy. The result is a unique appraisal of the movement and its geopolitical visions, and the wider impact of these on America and the world at large.

**IN HIS NAME**

E. Christopher Reyes 2014-08-15

One naturally assumes that when they listen to their Pastor, Reverend, or Priest, that they speak the truth, and takes for granted that when the Pope speaks, he also speaks the truth. Yet few Christians are conscious, much less concerned to hear about the truth, or of how they have been deceived for centuries, and betrayed again by their sacrosanct religious institutions bent upon enriching themselves by their ignorance of the faith’s history and gullibility. This book deals with the truth, the truth, which many Christian sects do not wish to convey to their followers. For almost two thousand years Christians have maintained that Jesus was God incarnate, a sinless man, a man born of a virgin mother, a man who was the embodiment of perfection on earth, which is unflinchingly stated in their Christian Bibles, the New Testament. “Jesus” Who did no sin, neither was guile found in his mouth.” I Peter 2:22, King James Authorized Version. Cf. Luke 2:48, Joseph is Jesus’ father (?). “We are dying today from the fact of not having anyone who knows how to lay down his life for the Truth.” Pierre Teilhard de Chardin, S.J., quoted in The Jesuits: The Society of Jesus and the Betrayal of the Roman Catholic Church by Malachi Martin, author of Vatican and The Final Conclave, pp. 286, 1987.